

LEGISLATIVE FACT SHEET 2015-0290

DATE: 3/23/2015

BT OR RC NUMBER: _____
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): Public Works/Real Estate

PURPOSE/SUMMARY:

- Please provide the Real Estate Division with authorization to request legislation for City Council approval to close, abandon and/or disclaim a portion of a fifty (50) feet wide unopened and unimproved right-of-way established in the First Addition to Buenos Aires, Plat Book 12, Page 45, dated June 25, 1926, as shown in the attachments.
- The right-of-way is unopened and unimproved and contains no infrastructure.
- There are no objections to this request from the State, Municipal and Utility Agencies which may have interests in this right-of-way.
- The City of Jacksonville has no need, present or future, for the right-of-way.
- The application is made by Evangel Temple for the purpose of consolidating its adjacent properties and the construction of a new building on the site. The applicant owns the property on both sides of the proposed closure.
- The applicant has paid the \$1,688.00 application fee.
- The Honorable Warren A. Jones, Council District #9
- If additional information is required, please call Jim Morgan at 255-8737 or 255-8700.

APPROPRIATION : Total Amount Appropriated: \$ N/A as follows:

(Name of Fund as it will appear in title of legislation) _____

Name of Federal Funding Source: _____	Amount: \$ _____
Name of State Funding Source: _____	Amount: \$ _____
Name of City of Jax Funding Source: _____	Amount: \$ _____
Name of In-Kind Contribution Source: _____	Amount: \$ _____
Name of Bond Acct _____	Amount: \$ _____

Number _____

IMPACT - FINANCIAL/OTHER:

ACTION ITEMS:

- | | | | |
|-----------------------------------|---------|-------------|---------------------------------|
| Emergency? | Yes ___ | No <u>X</u> | Justification: _____ |
| Federal or State Mandates | Yes ___ | No <u>X</u> | |
| Fiscal Year Carryover? | Yes ___ | No <u>X</u> | _____ |
| CIP Amendment? | Yes ___ | No <u>X</u> | (Attach CIP form) |
| Contract/Agreement (C/A) Approval | Yes ___ | No <u>X</u> | (Attach a copy only) |
| C/A negotiations on-going? | Yes ___ | No <u>X</u> | |
| Oversight Department Required? | Yes ___ | No <u>X</u> | Name of Dept. _____ |
| Related RC?/BT? | Yes ___ | No <u>X</u> | (Attach a copy) |
| Waiver of Code? | Yes ___ | No <u>X</u> | (Identify Code Provision _____) |
| Code Exception? | Yes ___ | No <u>X</u> | (Identify Code Provision _____) |
| Continuation Grant? | Yes ___ | No <u>X</u> | |
| Surplus Property Certification? | Yes ___ | No <u>X</u> | (Attach a copy) |

Related Enacted Ordinances? Yes ___ No X Ord. # of Previous Ord. _____
Report Required to City Council/Council Auditors
Yes ___ No X Date _____ Frequency _____

ADMINISTRATION TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff
Mayor's Office, Fourth Floor, City Hall at St. James

From: John Jones, Esq., Real Estate Manager Senior, Real Estate Division, Department of Public Works

(Name, Job Title, Department)

Phone: 255-8700 Fax: 255-8948 E-mail: johnj@coj.net

Contact person: Jim Morgan, Real Estate Division, Department of Public Works

(Name, Job Title, Department)

Phone: 255-8737 Fax: 255-8948 E-mail: morgan@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Peggy Sidman (630-4647), Office of General Counsel
Suite 480, City Hall at St. James

From: _____

(Name, Job Title, Department)

Phone: _____ Fax: _____ E-mail: _____

Contact person: _____

(Name, Job Title, Department)

Phone: _____ Fax: _____ E-mail: _____

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED